Adhyāya VIII

1116. The divine seer, the chanter and the poet knows the entire geneology of the divine creation, which he proclaims. Assiduous in pious observances, possessor of brilliant radiance and brightened, the elixir of bliss approaches the vessels, making a musical sound [*Varāha* = vara + āha = auspicious and pleasant sound].

1117. Hosts of heroes asailed by enemies come to the divine elixir for final help and protection, for it is swift-shooting and foe-despising. Friends come and play on musical instruments in honour of the praiseworthy irresistible elixir.

1118. Praised by many, the elixir moves rapidly on its path; other speedy bodies cannot overtake it; it is moving and smooth and steady. The elixir with sharp-horns (or penetrating brilliance) displays manifold radiance; the elixir appears golden-hued by day and shines silvery by night.

1119. The elixirs of bliss, longing for food and strength, uttering a sound, as if, of chariots, or of horses, have come here for the sake of excellence and prosperity.

1120. Coming like chariots (to the place of work and worship, they (the stems of the plant of divine juices are upheld in the arms (of the priests) or as a load in the arms of a toiler.

1121. The libations (of the herbal juice) are anointed with milk (of devotion) as kings with praises and tended as a stream to excite exhilaration.

1122. The blissful elixirs are effused and poured forth, in the midst of loud chants (of verses), and they proceed in a stream to excite exhilaration.

1123. The elixirs of cosmic brilliance generate the glory, as if of the dawn and whilst they issue forth, and spread, they do so with a thrilling sound.

1124. The ancient singers of hymns and the offerers of divine love throw open the doors of cosmic sacrifice.

1125. The seven associated ministers (the sense organs) like so many kinsmen, participate with delight in the sacrifice, and with single devotion, bring success to the objective.

1126. I take into my navel the navel of the cosmic sacrifice, my eyes become associated with the Sun and I effuse out the offspring (i.e. the juice) of the parent sage (i.e. of stems of the plant).

1127. The mighty self has seen with his own hidden eye, that all the priests (the sense organs) have in their heart enjoyed their divine share of elixir.

1128. The excellent streams of divine love, knowing that they have a relation with the resplendent self, flow forth during this sacrifice along the path of the eternal truth.

1129. Among all oblations, the oblation of this divine elixir is superb; after effusion, the elixir is mixed with holy waters; the streams of this sweet bliss flow forth pre-eminent.

1130. The pre-eminent divine love is the showerer of benefits, ever-true and imperishable. It flows to the sacrificial hall, mixed with waters, uttering continuous thrilling sounds.

1131. When the seer, the love-divine, full of ample treasures, goes round in the midst of recitations (by devotees), then the mighty resplendent Self seated in heaven (of heart) rejoices and accepts the invocations.

1132. When it (the love-divine) is invoked by devotees, the effused elixir, like a king, destroys the malignant persons (the inner wicked tendencies) as well as those who oppose.

1133. The green — tinted (love-divine), dear to the cosmic forces (or spiritual instincts) blends with waters and then moves forward for filtration on the ultra-psychic woollen sieve in the midst of the thrilling chants by the welcoming priests.

1134. He, the householder, who is assiduous in the technique of effusion and filtration and the divine elixir, is blessed by biunties like wind, fire and the twin divines.

1135. The stream of sweet divine love flows to the Lord of light and bliss and to the gracious Lord.(*mitra,varuṇa* and *bhaga*). The worshippers who accept the virtuous of this elixir are rewarded with happiness.

1136. O heaven and earth (*rodast*), for the acquisition of this exhilarating divine love, may you win for us fame and richnes.

1137 We depend on your strength today and ever; you are the source of happiness, the bearer of good things, the defender (against evils) and evoked by many; —

1138. — exhilarating worthy of choice, the wise, the intelligent, the defender, and coveted by all; —

1139. (We choose you; we come to you), O most efficient, for your wealth and spiritual wisdom; and for your posterity. you are the defender and coveted by all.

1140. Divine forces of cosmos manifest the universal leader, the protective fire-divine who is a messenger of earthly beings and symbol of heavenly liminaries. He, an offspring of eternal order, is wise, soveries. He, an offspring of eternal order, is wise, sovereign, a guest dear to men and eternally existing.

1141. O immortal universal leader, when manifested, as if, born infant, all cosmic forces glorified you. When you shine in the parental midspace, these forces, the offsprings of cosmos, gain immortality.

1142. Cosmic forces manifest and praise him, who is navel of all noble deeds, sustainer of all sacred offerings, base of all treasures, conveyer of oblations, the universal leader, and an ensign of all selfless benevolent actions.

1143. Sing loud an inspired song to the twin-Lord of light and bliss (*mitra-varuṇa*). O mighty Lord, you are Truth, you are Great (*ṛtam-bṛhat*).

1144. The twin-Lord of light and bliss, is a sovereign ruler, original source of water, and eminently divine among Nature's forces,

1145. He, the twin-Lord is able to grant us great terrestial and celestial riches. Great is your might, O Lord, among Nature's bounties.

1146. O soul, the lower self, of wonderful splendour, listen to us. All attainments of the vital and mental complex are meant for your acceptance.

1147. O soul, you are apprehended by understanding, admired by the wise, and sought after by the seekers. May you accept and assimilate what comes out as the essence of a toiling and purposeful life.

1148. O soul, the self, may you come in company with your faculties full of awareness and quick in acquirements; come, accept and assimilate the knowledge derived by the mind and senses.

1149. Glorify that fire-divine, who envelops all the forests with flame, and who blackens them with his tongue.

1150. The mortal, who, in the kindled sacred fire, presents the gratifying homage to the resplendent Lord, to him the Lord showers blessings for his sustenance.

1151. May the two grant us strengthening food and speedy power to convey our offerings to the divine forces.

1152. The divine elixir goes to the abode of the Sun; as a friend, it does not betray the affection of his friends. As a young man meets maidens, so the effused elixir proceeds to meet by a hundred paths the cosmic pitcher.

1153. Your exhilarating tuneful praises advance into the halls of woeship; the praisers, the lords of intellect, invoke the elixir with their hymns and the milch kine approach it with their loving milk.

1154. O radiant elixir, when purified, you pour upon us accumulated unwasting nutritious food, which wihout any hurdle is milked for us three times a day. Effusing out with sound, it yields for us the healthy strength, enriched with nourishment, sweetness, and virility.

1155. None can attain Him by deeds, or by performing rituals who is the giver of fresh strength to all, praised by all, great, unconquered, dynamic, ever-daring and extremely strong.

1156. I laud Him who is not to be withstood, who is mighty and the conqueror of adversities. When he was manifested, the strong rushing rays of light greeted Him and the heavens and the earths sent their loud voices out to praise Him.

1157. Sit down, O friends, and sing aloud to the glory of the purified elixir, decorate it with offerings and thus beautify it, as parents decorate a baby.

1158. Just as the mother cares for her child, you devote yourself to the preparation of the elixir, the protector of the divine elements, the exhilarator. it is endowed with twofold strength, physical and spiritual.

1159. Purty and filter (the divine elixir), the bestower of strength, for invigoration and for enjoyment. May it grant excellent happiness to the friend and to the man of distinction.

1160. Effused and filtered through the cosmic fleecy filter, it comes out in thousands of streams from all sides.

1161. The elixir, giver of thousands-fold verility, is washed with waters. It is then mixed with milk and curd and finally filtered.

1162. O elixir, supervised and controlled by the enlightened priests, and pressed and crushed under stones, you go to fill the belly of the aspirant self..

1163. May those divine bliss-giving spiritual juices which are effused at a distance or nigh or in the ultra-conscious cavity of heart.

1164. — or amongst the straight forward tendencies, or in super-activity in the neighbourhood of the spiritual ultra-streams of consciousness or in the five categories of mankind —

1165. — may those celestial elixir when expressed, pour down upon us from celestial heavenly region and furnish us heroic children.

1166. O adorable Lord, may the dear young devotee draw your kind attention through his song, yearning to meet you even at your loftiest dwelling place.

1167. You are the same in many a place. You are the supreme Lord amid all the people of creation. In fray and fight, we call on you.

1168. When we seek strength, we invoke adorable Lord, the giver of all sorts of gifts. to help us in the battle of life.

1169. O resplendent, all beholding and bounteous, bring us strength and valour; we solicit you the host over-powering champion.

1170. O giver of dwellings, you have been our father, and our mother, O performer of hundreds of sacred deeds, we pray for that happiness which verily, is yours.

1171. O Mighty selfless worker of hundreds of deeds, invoked by many, I praise you, keen acceptor of offerings; may you give us wealth.

1172. O wondrous resplendent Lord, wielder of the admantine justice, master of precious treasures, what wealth is meant to be showered to us, that bounty, may you, with both hands full, bring to us.

1173. May you, O resplendent Lord, grant us whatever you deem worth the wish and blessed. May we continue to be in your boundless munificence.

1174. O wielder of justice, since your generous and praise-worthy liberality is far-renowned, may you with that lofty spirit break open the stronghold of adversaries, and distribute substantial food to the deserving.

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